MAIL PRINT

17 MAR 2022

SCAN STORE





Licensing Team, Argus Chambers, Hall Ings, Bradford, BD1 1HX

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure your answers are inside the boxes and written in black ink. Use additional sheets if necessary. You may wish to keep a copy of the completed form for your records.

I/We O. Z.AN. ASO. APPLYING FOR PREMISES (Insert name(s) of applicant) apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 - Premises Details

| Postal address of premises or, if none, ordnance survey map reference or description | | | | | |
|--|-------------------|--|--|--|--|
| 51 WESTGATE | | | | | |
| LST FLOOR BRADFORD | | | | | |
| BO1 2RO | • . | | | | |
| Post town BD1 ZRD | Post code BDI ZRO | | | | |
| Telephone number of premises (if any) | | | | | |
| Non domestic rateable value of premises | £ | | | | |

Part 2 - Applicant Details

Please state whether you are applying for a premises licence as:

| | | | Please t | tick a | s appropriate |
|----|------|---|----------|--------|-----------------------------|
| a) | an i | individual or individuals* | [| | please complete section (A) |
| b) | a p | erson other than an individual* | | | |
| | i. | as a limited company/limited liability partners | nip [| | please complete section (B) |
| | ii. | as a partnership (other than limited liability) | [| | please complete section (B) |
| | iii. | as an unincorporated association or | j | | please complete section (B) |
| | iv. | other (for example a statutory corporation) | | | please complete section (B) |
| c) | a re | ecognised club | ĺ | | please complete section (B) |

| d) | a charity | | | | please complete section | (B) |
|---------|--|---------------------|----------------------|--------------|------------------------------|--------------|
| е) | the proprietor of ar | n educational esta | blishment | | please complete section | (B) |
| f) | a health service bo | ody | | | please complete section | (B) |
| g) | a person who is re Standards Act 200 hospital in Wales | | | | please complete section | (B) |
| ga) | a person who is re of the Health and S meaning of that pa England | Social Care Act 20 | 008 (within the | | please complete section | (B) |
| h) | the chief officer of and Wales | police of a police | force in England | | please complete section | (B) |
| *If you | are applying as a p | person described | in (a) or (b) please | confirm | (by icking yes to one box | below: |
| | am carrying on or poremises for licensa | | on a business whi | ch invol | ves the use of the | |
| • 1 | am making the app | olication pursuant | to a | | | |
| c | statutory functio | n or | | , | | |
| c | a function discha | arged by virtue of | Her Majesty's prer | ogative , | | |
| | | | | į | | |
| (A) II | NDIVIDUAL APPLI | CANTS (fill in as a | applicable) | , | | |
| Mr | ☑ Mrs | Miss | ☐ Ms [| (fo | ner title r example, Rev) | |
| Surn | ame ———————————————————————————————————— | | First na | mes | ···· | |
| P | 150 | | 07 | AN | | |
| | , | | | | Ple | ase tick yes |
| Date | of Birth | | | | I am 18 years old or over | |
| Natio | onality | | | ·]: | | |
| addre | ent postal ess if different premises ess | LEEOS | DEAL I | AVE | NWE | |
| Post | Town | LEEDS | | Po | stcode LS167 | >F |
| Dayt | ime contact telepho | ne number | | | | |
| Ema | il address (optional) | | | 6 | OUTLOOK . CO | m |

| (| Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9 digit 'share code' provided to the applicant by that service (please see note 2 for information) | | | | | | | | | | | | | |
|----|---|---------|--|--------|------------|-------------------------|----------|---------------------------------------|-------------------|-------------------------|--------------------------|------------------------|----------------------|----------------------|
| S | ECON | ID IN | IDIVIDUAL | APPL | ICANT (i | f applica | able) | | | | | | | |
| N | Мr | | Mrs | | Miss | |] м | s | | Other title | e ple, Rev) | | | |
| - | Surna | me | | | | | | First | name | s | | | | |
| | | | | | | | | | - | - | | | | |
| | | | | | | | | | | | | F | Please | tick yes |
| | Date o | of Birt | th | | | | | | | I am | 18 years o | ld or ov | er |] |
| ľ | V ation | ality | | | | | · · · | | | | | | | |
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| F | Post T | own | | | | | | | | Postcode | • | | | |
| (| Daytin | ne cc | ntact telepl | none n | umber | | | | - | | | · · · · · | | |
| E | Email | addr | ess (optiona | al) | | | | | | | | | | |
| (| online | right | licable (if de to work che nt by that se | ecking | service), | the 9 di | igit 'sh | are co | de' pr | ovided to | | | | |
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| nι | umber | r. In | ide name ar case of a p s of each pa | artner | ship or of | ldress of ther joint | applio | cant in ure (ot | full. V her th | Where appr an a body | opriate ple corporate | ease give), please | e any re e give t | egistered he name |
| | Nam | e | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | Addr | ess | | - | | | | | | | • | | | |
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| | Regi | stere | d number (v | where | applicabl | e) | | | | | | | | |
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| Des | cription of applicant (for example, partnership, compa | iny, un | incorp | orate | ed ass | ociatio | n etc.) | | |
|-------|--|----------|-------------|----------|--------|-----------|--------------------|---------------------|---|
| Tele | ephone number (if any) | | | | | | | | |
| E-m | ail address (optional) | | | | | | | | |
| art : | 3 Operating Schedule | | | | | | | | <u>, , , , , , , , , , , , , , , , , , , </u> |
| Wher | n do you want the premises licence to start? | Day 2 | 0 | Mor O | 3 | Year 2 | 6 | 2 | 2_ |
| | wish the licence to be valid only for a limited period, do you want it to end? | Day | | Mor | nth | Year | | | |
| Pleas | se give a general description of the premises (please | read gi | uidano | ce no | te 1) | | | | |
| 15 | tis PLACE HAS TUR Going to BE Music ID TRADITION | N t (|) [] O | NT: | ikt | РА НДА | HY F | SAR | TY |
| | 00 or more people are expected to attend the premise y one time, please state the number expected to atter | | | | | | | | |
| | licensable activities do you intend to carry on from these see sections 1 and 14 of the Licensing Act 2003 and Sch | | | | he Lic | _ | Act 200 ase tic | | 20 |
| Prov | ision of regulated entertainment | | | | | FIE | ase iic | ik E⊔ y∙ | 35 |
| a) | plays (if ticking yes, fill in box A) | | | | | | | | |
| b) | films (if ticking yes, fill in box B) | | | | | | | $\overline{\sqcap}$ | |
| c) | indoor sporting events (if ticking yes, fill in box C) | | | | | | | \Box | |
| d) | boxing or wrestling entertainment (if ticking yes, fill i | n box [|) | | | | | | |
| е) | live music (if ticking yes, fill in box E) | | | | | | | 図 | |
| f) | recorded music (if ticking yes, fill in box F) | | | | | | | | |
| g) | performance of dance (if ticking yes, fill in box G) | | | | | | | | |
| h) | anything of a similar description to that falling within (if ticking yes, fill in box H) | (e), (f) | or (g) |) | | | | | |
| Prov | ision of late night refreshment (if ticking yes, fill in b | oox I) | | | | | | | |
| Sale | by retail of alcohol (if ticking yes, fill in box J) | | | | | | | | |

In all cases complete boxes K, L and M

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| Plays Standard days and timings | | d timings | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance | Indoors | |
|---------------------------------|-------|--------------|---|-----------------------|----|
| | | ance note 7) | note 3) | Outdoors | |
| Day | Start | Finish |] | Both | |
| Mon | | | Please give further details here (please read guidance no | ote 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for performing play (plea | se read guidance note | 5) |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the preat different times to those listed in the column on the le | | |
| Sat | | | | | |
| Sun | | | | | |

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| Films Standard days and timings | | d timinas | Will the exhibition of a films take place indoors or outdoors or both – please tick (please read guidance | Indoors | |
|---------------------------------|----------|--------------|---|-----------------------|-----------|
| | | ance note 7) | note 3) | Outdoors | |
| Day | Start | Finish | 1 | Both | |
| Mon | | | Please give further details here (please read guidance no | ote 4) | |
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| Tue | | | _[| | |
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| Wed | | | State any seasonal variations for the exhibition of films | (please read guidance | e note 5) |
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| Thur | | | , , , | | |
| | <u> </u> | | | | |
| Fri | | | Non standard timings. Where you intend to use the prediction of the left, | | |
| | | | note 6) | | _ |
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| Standa | ard days and | ng events d timings ance note 7) | Please give further details (please read guidance note 4) |
|--------|--------------|--|--|
| Day | Start | Finish |] |
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| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 5) |
| Wed | | | - - |
| Thur | | | -{ -{ |
| Fri | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list. (please read guidance note 6) |
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| Boxing or wrestling entertainment | | | Will the boxing or wrestling entertainment take place Indoors or outdoors or both – please tick (please read | indoors | |
|-----------------------------------|-------------|--------|--|-----------------------|----------|
| Standa | rd days and | | guidance note 3) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further detalls here (please read guidance no | ote 4) | |
| Tue | | | , | | |
| Wed | | | State any seasonal variations for the boxing or wrestlinguidance note 5) | g entertainment (plea | ase read |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the pre entertainment at different times to those listed in the co read guidance note 6) | | |
| Sat | | | , | | |
| Sun | | | | | |

| | Live music Standard days and timings | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance | Indoors | |
|---------|---|-------------|---|------------------------|----------|
| (please | e read guidan | ice note 7) | note 3) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 14100 | 03-00 | Please give further details here (please read guidance no | ite 4) | |
| Tue | 14102 | 03-00 | | | |
| Wed | 14:00 | 03-00 | State any seasonal variations for the performance of live music (please read guidance note 5) | | |
| Thur | 14:60 | 03-01 | | | |
| Fri | 14:00 | 03-00 | Non standard timings. Where you intend to use the pre music at different times to those listed in the column or (Please read guidance note 6) | the left, please list. | |
| Sat | (4106 | | THIS PALEC IS OPEN | | |
| Sun | 14100 | 03 - 60 | BUT IT WILL START A SOME TIMB MAY OPEN | TOFOO P LATURIT | HEN M |

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| Recorded music Standard days and timings | | Itimings | Will the playing of recorded music take place indoors or outdoors or both please tick (please read guidance | Indoors | |
|---|--------------|-------------|--|----------|---------------|
| (please | e read guida | nce note 7) | note 3) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance no | te 4) | |
| Tue | | <u> </u> | 1 | | |
| Wed | | <u> </u> | State any seasonal variations for the playing of recorde 5) | | guidance note |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the pre music at different times to those listed in the column on guidance note 6) | | |
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| - 1 | Performance of dance | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance | Indoors | | | | |
| - 1 | Standard days and timings (please read guidance note 7) | note 3) | Outdoors | | | | |

| Day | Start | Finish | | Both | |
|------|-------|--------|---|-------------------------|------------------|
| Мол | | | Please give further details here (please read guida | ince note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performance | e of dance (please read | guidance note 5) |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use to dance at different times to those listed in the coluguidance note 6) | | |
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| Sun | | | | | |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 7) | | that | Please give a description of the type of entertainment y | ou will be providin | g |
|--|-------|--------|---|----------------------|-------------------|
| | | | Will the entertainment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
| | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read guidance no | ote 4) | |
| Tue | | | | | |
| | | | State any seasonal variations for the entertainment of a within (e), (f) or (g) (please read guidance note 5) | similar description | n to that falling |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use the pre- similar description to that falling within e), f) or g) at dif- column on the left, please list. (please read guidance not | ferent times to tho: | |
| Sat | | | | | |
| Sun | | | | | |

| Late night refreshment Standard days and timings | | | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read | Indoors | |
|---|-------------------------------|--------|--|----------|--|
| | (please read guidance note 7) | | guidance note 3) | Outdoors | |
| Day | Start | Finish | - | Both | |
| Mon | Ohier | 01,-00 | Please give further details here (please read guidance note 4) | | |

| Tue | 14:00 | 01-00 | |
|------|--------|-------|--|
| | | AM | |
| Wed | 14101 | 04:00 | State any seasonal variations for the provision of late night refreshment (please read |
| | | MA | guidance note 5) |
| Thur | 14:01 | 04:00 | |
| | | AM | |
| Fri | \$4:00 | 04:00 | Non standard timings. Where you intend to use the premises for the provision of late |
| | | AM | night refreshment at different times to those listed in the column on the left, please list. (please read guidance note 6) |
| Sat | 14:00 | 04:00 | |
| | | 4 | |
| Sun | 14500 | 04:00 | |
| | | AM | |

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| | Supply of alcohol Standard days and timings | | Will the supply of alcohol be for consumption on or off the premises or both – please tick (please read guidance note 8) | On the premises | | |
|------|--|--------|--|-------------------------|-------------|--|
| | (please read guidance note 7) | | | Off the premises | | |
| Day | Start | Finish | · | Both | | |
| Mon | 14:00 | 04:00 | State any seasonal variations for the supply of alcohol (| please read guidance | note 5) | |
| | | | • . | | | |
| Tue | 14 60 | 04:00 | | | | |
| | | AM | | | | |
| Wed | 14:00 | 04:00 | | | | |
| | | AM | | | | |
| Thur | 14000 | 4:00 | Non standard timings. Where you intend to use the pre- | | | |
| | | AM | different times to those listed in the column on the left, note 6) | please list. (please re | ad guidance | |
| Fri | 14600 | 04ر ۵٥ | | | | |
| | | Am | | | | |
| Sat | 14100 | 04:00 | | | | |
| | | Am | | | | |
| Sun | 14:00 | 04100 | | | | |
| | | AM | , | | | |

State the name and details of the individual whom you wish to specify on the licence as the designated premises supervisor (please see declaration about the entitlement to work in the checklist at the end of the form)

Name 0 7 AN AS 0

Address 1+07 0A60 AVLNUK

LEGOS

Postcode LS16 7 S F

Personal licence number (if known) 20 9 5 1 1

Issuing licensing authority (if known) 03 - JUNE 2021

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| ancillary to the use of the premises that may give | nighlight any adult entertainment or services, activities, other entertainment or matters to the use of the premises that may give rise to concern in respect of children (please | |
|--|---|--|
| read guidance note 9) | | |
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| Hours premises are open to the public Standard days and timings (please read guidance note 7) | | blic timings | State any seasonal variations (please read guidance note 5) |
|---|----------------|------------------------|---|
| Day | Start | Finish | |
| Mon | 14:00 | 04:00 | 04:00 AM |
| | | Am | |
| Tue | 14:00 | Off. 00 | |
| | | AM | |
| Wed | thice | 61,=00 | |
| | | Am | Non standard timings. Where you intend to open the premises to be open to the public at |
| Thur | 14:00 | 07,00 | different times from those listed in the column on the left, please list. (please read guidance note 6) |
| | | Am | |
| Fri | 14400 | 07,00 | |
| | | Am | |
| Sat | <i>الد</i> :00 | 014:00 | |
| | | Am | |
| Sun | lhivo | 07.00 | |
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| General – all four licensing objectiv | es (b. c. d. e) (please re | ad guidance note 10) | |
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| payment of the fee to be made by bank card please call me | مل ا |
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| I have enclosed the plan of the premises | |
| I have sent copies of this application and the plan to responsible authorities and others where applicable | 9 |
| I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable | 4 |
| I understand that I must now advertise my application | <u> </u> |
| I understand that if I do not comply with the above requirements my application will be rejected | |
| Applicable to all individual applicants, including those in partnership which is not a limited lia partnership, but not companies or limited liability partnerships | bility |
| I have included documents demonstrating my entitlement to work in the United Kingdom my share code issued by the Home Office online right to work checking service (please read note 15) | or \square |

IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION ASYLUM AND NATIONALITY ACT 2006 AND PURUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.

Part 4 - Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent. (See guidance note 12). If signing on behalf of the applicant please state in what capacity.

| Declaration | Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15). The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, or have conducted an online right to work checking service which confirmed their right to work (please see note 15). | | | |
|-------------|--|----------|--|--|
| Signature | | | | |
| Date | 14/03-12022 OWNER OCCUPIED | | | |
| Capacity | OWNER | OCCUPIED | | |

| | lications signature of 2 nd applicant or 2 nd applicant's solicitor or of guidance note 13). If signing on behalf of the applicant please state | |
|-----------|---|----------------------|
| Signature | | |
| Date | | |
| Capacity | | |
| | ame (where not previously given) and address for correspondence n (please read guidance note 14) | associated with this |
| | | |

Post code

Post town

If you would prefer us to correspond with you by e-mail, your e-mail address (optional)